



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Organisational Transformation Corporate Delivery Committee

**At:** Multi-Location Meeting - Council Chamber, Guildhall / MS Teams

**On:** Tuesday, 24 May 2022

**Time:** Immediately following Annual Council

**Chair:**

**Membership:**

Councillors: P N Bentu, V M Evans, J A Hale, T J Hennegan, M Jones, H Lawson, P N May, F D O'Brien and L V Walton

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### Agenda

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- 1 To elect a Chair for the Municipal Year 2022-2023.
- 2 To elect a Vice Chair for the Municipal Year 2022-2023.
- 3 Apologies for Absence.
- 4 Disclosures of Personal & Prejudicial Interests.  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
**Head of Democratic Services**  
**16 May 2022**  
**Contact: Democratic Services - (01792) 636923**

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